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COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
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AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the Littleton Regional Healthcare (LRH) application requesting full Class I Thermal eligibility for the LRH 3.517 megawatt equivalent thermal biomass facility. This facility had previously been approved for interim Class I-T certification while it was in the process of implementing the metering requirements of Puc 2500. Based on Staff recommendation, the Commission hereby approves the biomass facility as fully eligible for Class I-T REC eligibility effective as of September 8, 2015.

Class I-T DE 14-182

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Littleton Regional Healthcare	600 St. Johnsbury Road	Littleton	03561	3.517	NON41354	NH-IT-14-094

* 12,000,000 Btu/hr/3.412 MW

Debra A. Howland

Executive Director

Date: October 6, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

David Kyle, Yeaton Associates, Inc.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov dkyle@yeatonassociates.com hwante@lrhcares.org jwebb@apx.com leszek.stachow@puc.nh.gov michael.sheehan@puc.nh.gov tom.frantz@puc.nh.gov wfillion@yeatonassociates.com

Docket #: 14-182-1 Printed: October 07, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.